

**Whitman Middle School**



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**2021/2022 MEMBERSHIP FORM**

\_\_\_\_ One(1) Membership @\$10    \_\_\_\_ Two(2) Memberships @\$15    \_\_\_\_ \$ Additional Donation

**Please make check payable to Whitman School PTA**

1st Member Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Phone#: \_\_\_\_\_

2nd Member Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Student(s):

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

***Please attend our PTA Meetings scheduled on the 2nd Tuesday of each Month(via Zoom or in Person)***

Your PTA dues help support our school and the activities that benefit our students, teachers, staff and families.

Email: [tosawhitmanpta@gmail.com](mailto:tosawhitmanpta@gmail.com) with any questions/concerns.

PTA Use Only: Received \$ \_\_\_\_\_ Cash/Check# \_\_\_\_\_ Received Date \_\_\_\_\_ Received by \_\_\_\_\_